

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ELITE PUB SCH CHAKBALRAMPUR DEVPUR PAKUR JH
2	AFFILIATION NO.(IF APPLICABLE)	3430601
3	SCHOOL CODE (IF APPLICABLE)	66612
4	COMPLETE ADDRESS WITH PIN CODE	ELITE PUBLIC SCHOOL , AT CHAKBALRAMPUR DEVPUR , POST PS DIST PAKUR , PAKUR, - 816107
5	PRINCIPAL NAME	ANUPAMA KUMARI SAHA
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed
7	SCHOOL EMAIL ID	elitepublicschoolpakur2010@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9955767598

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://epspakur.org/asset/images/disclosure/affln.pdf">http://epspakur.org/asset/images/disclosure/affln.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://epspakur.org/asset/images/disclosure/trust.pdf">http://epspakur.org/asset/images/disclosure/trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://epspakur.org/asset/images/disclosure/noc.pdf">http://epspakur.org/asset/images/disclosure/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://epspakur.org/asset/images/disclosure/state.pdf">http://epspakur.org/asset/images/disclosure/state.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://epspakur.org/asset/images/disclosure/nbc.pdf">http://epspakur.org/asset/images/disclosure/nbc.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://epspakur.org/asset/images/disclosure/fire.pdf">http://epspakur.org/asset/images/disclosure/fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://epspakur.org/asset/images/disclosure/self.pdf">http://epspakur.org/asset/images/disclosure/self.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://epspakur.org/asset/images/disclosure/health.pdf">http://epspakur.org/asset/images/disclosure/health.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://epspakur.org/asset/images/disclosure/fees.pdf">http://epspakur.org/asset/images/disclosure/fees.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://epspakur.org/asset/images/disclosure/annual.pdf">http://epspakur.org/asset/images/disclosure/annual.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://epspakur.org/asset/images/disclosure/smc.pdf">http://epspakur.org/asset/images/disclosure/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://epspakur.org/asset/images/disclosure/pta.pdf">http://epspakur.org/asset/images/disclosure/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://epspakur.org/asset/images/disclosure/result.pdf">http://epspakur.org/asset/images/disclosure/result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANUPAMA KUMARI SAHA
2	TOTAL NO. OF TEACHERS	27
	PGT	10

	TGT	8
	PRT	5
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Subodh Kumar Manjhi (B.A. D.Ed.)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Kunal Kumar Keshari (M.A)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	110	108	98.18	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8294
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=F71w0hs3X2Y">https://www.youtube.com/watch?v=F71w0hs3X2Y</a>